

## **Des-Humanized Lives: Subjectivities and Non-Binary Genders**

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**Background:** A critical analysis of genders has become indispensable to fight the normalization of subjectivities. In the domain of such analysis, queer studies support the questioning of identities, by proposing them as social productions and naturalized effects of dominant knowledges. Thus, we start exploring and deconstructing the oppressive social mechanisms over human potential, demonstrating the possibility of more authentic and free subjective experiences.

**Research question:** How people who do not identify with the binarism, and / or people who identify with gender non-binarism are living their lives?

**Methods:** Semi-structured interviews were conducted with eight individuals that refuse to live according to gender binarism. The collected discourses were systematized throughout thematic analysis, as proposed by Braun and Clarke (2006).

**Results:** Two themes emerged from the analysis: (i) subjectivation processes – i.e., the diverse challenges and triumphs that characterize their life experiences at two levels: the self and the otherness; and what we have nominated as (ii) “*Without a place of one’s own*” – i.e., the oppressive impact of heteronormativity in de/constructions of subjectivities as well as the processes that underline genderization of life contexts.

**Conclusions:** The proposed themes shed light on the dehumanizing experience represented by the clash between gender non-binary life trajectories, on the one hand and the systematic social and ideological demand to obey to (gender) norms, on the other hand.

**Key-words** genders, (non-)binarism, queer, Human.

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